**INSTITUTO SALMANTINO PARA LAS PERSONAS CON DISCAPACIDAD**

**AL 31 DE DICIEMBRE 2023**

**0347\_ICP\_INFORMACIÓN ANEXA CP (ARCHIVO COMPRIMIDO) (OPCIONAL).**

NO APLICA

|  |  |
| --- | --- |
| **ELABORA** | |
|  | |
|  | |
| |  |  | | --- | --- | | **C.P. MICHELLE RUBI REYES RAMIREZ** | | | **COORDINADORA ADMINISTRATIVA** |  | | |
|  | |
|  |
|  |
|  |

**AUTORIZA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  | |  |
| **LIC. HECTOR MANUEL CASTAÑON VAZQUEZ.** | | | |
| **DIRECTOR GENERAL** | | | |
|  |  |  |  | |  |